



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4567

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/533,802    | 05/04/2005                       | 052   | 3753           | PIP-101                |

## APPLICANTS

Yeong-Chun Lee, Gyeonggi-do, KOREA, REPUBLIC OF;

## \*\* CONTINUING DATA \*\*\*\*

This application is a 371 of PCT/KR03/02166 10/17/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*

REPUBLIC OF KOREA 10-2002-0072002 11/19/2002

*Verifier* CL 1/17/08  
*Verifier*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\*

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY                             | SHEETS DRAWINGS       | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|-----------------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance |                       |              |                    |
| Verified and Acknowledged      | /CLOUD K LEE/<br>Examiner's Signature                               | Initials                                     | KOREA,<br>REPUBLIC OF | 6            | 1                  |

## ADDRESS

AQUILLA PATENTS & MARKS, PLLC  
 221 COE HILL ROAD  
 CENTER HARBOR, NH 03226-3605  
 UNITED STATES

## TITLE

Wall water panel

|                            |   |  |
|----------------------------|---|--|
| FILING FEE RECEIVED<br>500 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                            |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                            |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                            |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                            |   | <input type="checkbox"/> Other _____                         |
|                            |   | <input type="checkbox"/> Credit                              |